

**ORIGINAL**

**UNITED STATES DISTRICT COURT  
MIDDLE DISTRICT OF PENNSYLVANIA**

UNITED STATES OF AMERICA,	)	
	)	
Plaintiff,	)	Civil Action No. 1:00-CV-1552
	)	
v.	)	<b><u>WRIT OF EXECUTION</u></b>
	)	
LORETTA M. HASTICK,	)	
JAMES G. HASTICK,	)	(Judge Rambo)
JESSICA J. HASTICK,	)	
	)	
Defendants.	)	

**TO THE UNITED STATES MARSHAL:**

On February 26, 2001, a judgment was entered in the United States District Court for the Middle District of Pennsylvania, in favor of the United States of America, plaintiff, and against the defendants, LORETTA M. HASTICK, JAMES G. HASTICK and JESSICA J. HASTICK, in the sum of \$240,939.77.

Since entry of judgment, credits have been applied for a current debt balance of \$229,075.39.

NOW, THEREFORE, YOU ARE HEREBY COMMANDED to satisfy the judgment by levying on and selling all property in which defendants have a substantial nonexempt interest, and by executing upon the property described below:

**Property located at 114 Independence Drive, Milford, PA, more specifically known as Lot 1A, Keystone Park, as reference to in Deed Book 1245, Page 283 in the Township of Milford, County of Pike, State of Pennsylvania, owned by Loretta M. Hastick, James G. Hastick and Jessica J. Hastick, and referenced hereto in Exhibit A attached hereto and made a part hereof.**

YOU ARE ALSO COMMANDED to collect interest thereon from the date hereof with your costs and expenses and make return of this writ within ninety (90) days after the date of issuance if levy is not made, or, within ten (10) days after the date of sale of property on which levy is made.

*over*

YOU ARE FURTHER COMMANDED that the levy and sale shall not exceed property reasonably equivalent in value to the aggregate amount of the judgment, penalties and interest.


WITNESS the Honorable Mary E. D'Andrea, Clerk of the United States District Court for the Middle District of Pennsylvania, attests by hand and seal of said Court this 18<sup>th</sup> day of September, 2002.

MARY E. D'ANDREA  
CLERK, United States District Court  
MIDDLE DISTRICT OF PENNSYLVANIA

By:

  
Deputy Clerk

✓ 4/3/03 Writ returned unexecuted, per instructions from the U.S. Attorney's office (NDNY).

  
DONALD HEEMER  
CHIEF DEPUTY

FILED  
SCRANTON


APR - 4 2003

PER   
DEPUTY CLERK

U.S. Department of Justice  
United States Marshals Service

**PROCESS RECEIPT AND RETURN**

See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form.

PLAINTIFF	UNITED STATES OF AMERICA	COURT CASE NUMBER	1:CV-00-1552
DEFENDANT	LORETTA M. HASTICK, ET AL	TYPE OF PROCESS	WRIT OF EXECUTION
<b>SERVE</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN		
	JAMES G. HASTICK		
<b>AT</b>	ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)		
	114 INDEPENDENCE DRIVE, MILFORD, PA 18337		

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:	Number of process to be served with this Form - 285	1
CARROLL A. TERRUSO, PS	Number of parties to be served in this case	3
U.S. ATTORNEY	Check for service on U.S.A.	
P.O. BOX 309		
SCRANTON, PA 18501		

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

SSN: 138-72-2315

DOB: 7/30/76

Signature of Attorney or other Originator requesting service on behalf of:

CARROLL A. TERRUSO, PS

PLAINTIFF

DEFENDANT

TELEPHONE NUMBER

570-348-2800

DATE

10/24/02

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin	District to Serve	Signature of Authorized USMS Deputy or Clerk	Date
		No. 67	No. 67	<i>Q. Lavelle</i>	2/6/03

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks"; the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)

Jessica HASTICK - SISTER

Address (complete only if different than shown above)

☒ A person of suitable age and discretion then residing in the defendant's usual place of abode.

Date of Service

2/11/03

Time

11:00

am

pm

Signature of U.S. Marshal or Deputy

*Brian W. Kuehl*

Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal or	Amount of Refund
45.00	27.96		45.00			
<del>72.00</del>	<del>27.96</del>		<del>102.96</del>			

REMARKS:

2/11/03 : 1 DUSM, (9:30 - 12:30), 104 miles Rdtr.

U.S. Department of Justice  
United States Marshals Service

**PROCESS RECEIPT AND RETURN**

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

PLAINTIFF	UNITED STATES OF AMERICA	COURT CASE NUMBER	1:CV-00-1552
DEFENDANT	LORETTA M. HASTICK, ET AL	TYPE OF PROCESS	WRIT OF EXECUTION
<b>SERVE</b> ➡ <b>AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN		
	JESSICA J. HASTICK		
	ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)		
	114 INDEPENDENCE DRIVE, MILFORD, PA 18337		

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form	1
CARROLL A. TERRUSO, PS UNITED STATES ATTORNEY P.O. BOX 309 SCRANTON, PA 18501		Number of parties to be served in this case	3
		Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

SSN: 138-72-1039  
DOB: 8/24/79

Signature of Attorney or other Originator requesting service of process	PLAINTIFF <input checked="" type="checkbox"/> DEFENDANT <input type="checkbox"/>	TELEPHONE NUMBER	DATE
CARROLL A. TERRUSO, PS		570-348-2800	10/24/02

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin	District to Serve	Signature of Authorized USMS Deputy or Clerk	Date
		No. 67	No. 67	J. L. Lavelle	2/6/03

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks" the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.
Address (complete only if different than shown above)	Date of Service: 2/11/03 Time: 11:00 am
	Signature of U.S. Marshal or Deputy: Brian W. Knehl

Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal or	Amount of Refund
45.00	132.86		177.86			

REMARKS:

2/11/03 : 1 DWSM, (9:30 - 12:30), 104 miles Rdrp.

**U.S. Department of Justice  
United States Marshals Service**

**PROCESS RECEIPT AND RETURN**

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

PLAINTIFF	UNITED STATES OF AMERICA	COURT CASE NUMBER	1:CV-00-1552
DEFENDANT	LORETTA M. HASTICK, ET AL	TYPE OF PROCESS	WRIT OF EXECUTION
<b>SERVE</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN		
<b>AT</b>	LORETTA M. HASTICK		
	ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)		
	114 INDEPENDENCE DRIVE, MILFORD, PA 18337		

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form - 285	1
CARROLL A. TERRUSO, PS U.S. ATTORNEY P.O. BOX 4309 SCRANTON, PA 18501		Number of parties to be served in this case	3
		Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

SSN: 063-44-4138

DOB: 2/18/51

This is the address listed for all 3 defendants; if personal service on each is not possible, process can be served on one individual for all three defendants.

Signature of Attorney or other Originator requesting service on behalf of:	TELEPHONE NUMBER	DATE
CARROLL A. TERRUSO, PS	570-348-2800	10/24/02

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I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin	District to Serve	Signature of Authorized USMS Deputy or Clerk	Date
		No. 67	No. 67	G. Lavelle	2/4/03

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.
Address (complete only if different than shown above)	Date of Service
	2/11/03
	Time
	11:00 am
	Signature of U.S. Marshal or Deputy
	Bruce W. Kuehl

Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal or	Amount of Refund
45.00	137.00		182.00			

REMARKS:


2/11/03: 1 USM (9:30-12:30), 104 miles Rd. P.

U.S. Department of Justice  
United States Marshals Service

**PROCESS RECEIPT AND RETURN**

See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form.

PLAINTIFF	UNITED STATES OF AMERICA	COURT CASE NUMBER	1:CV-00-1552
DEFENDANT	LORETTA M. HASTICK, ET AL	TYPE OF PROCESS	POST PROPERTY

**SERVE**  **AT**

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
POST PROPERTY: 10 HOMES FOR EVIDENCE

ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
114 INDEPENDENCE DRIVE, MILFORD, PA 18337

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served with this Form - 285	1
Number of parties to be served in this case	1
Check for service on U.S.A.	

CARROLL A. TERRUSO, PS  
U.S. ATTORNEY  
P.O. BOX 309  
SCRANTON, PA 18501

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service).

*Please Post on or before 3-4-03*

Signature of Attorney or other Originator requesting service on behalf of: *Carroll A. Terruso* ☒ PLAINTIFF ☐ DEFENDANT

TELEPHONE NUMBER: 570-348-2800 DATE: 10/24/02

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin	District to Serve	Signature of Authorized USMS Deputy or Clerk	Date
		No. 67	No. 67	<i>A. Lavelle</i>	2/6/03

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☒ have executed as shown in "Remarks" the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.
Address (complete only if different than shown above)	Date of Service: 2/11/03 Time: 10:50 am
	Signature of U.S. Marshal or Deputy: <i>Brian W. Kumbel</i>

Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal or	Amount of Refund
\$135.00	\$39.42		\$174.42			

REMARKS:

2/11/03: 1 DUSM, (9:30 - 12:30), 108 miles atp.

U.S. Department of Justice  
United States Marshals Service

**PROCESS RECEIPT AND RETURN**

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

PLAINTIFF

COURT CASE NUMBER

DEFENDANT

TYPE OF PROCESS

SERVE

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN



ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)

AT

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served with this Form - 285

Number of parties to be served in this case

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

Fold

Signature of Attorney or other Originator requesting service on behalf of:

☐ PLAINTIFF

☐ DEFENDANT

TELEPHONE NUMBER

DATE

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)

Total Process

District of Origin

No.

District to Serve

No.

Signature of Authorized USMS Deputy or Clerk

Date

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks"; the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)

Address (complete only if different than shown above)

☐ A person of suitable age and discretion then residing in the defendant's usual place of abode.

Date of Service

Time

am

pm

Signature of U.S. Marshal or Deputy

Service Fee

Total Mileage Charges (including endeavors)

Forwarding Fee

Total Charges

Advance Deposits

Amount owed to U.S. Marshal or

Amount of Refund

REMARKS:

Adv. dates 3-13, 3-20 & 3-27-03  
\$ 640.50

PRIOR EDITIONS  
MAY BE USED

1. CLERK OF THE COURT

FORM USM-285 (Rev. 12/15/80)

U.S. Department of Justice  
United States Marshals Service

**PROCESS RECEIPT AND RETURN**

See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form.

PLAINTIFF

DEFENDANT

COURT CASE NUMBER

TYPE OF PROCESS

**SERVE**



**AT**

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:

Number of process to be served with this Form - 285

Number of parties to be served in this case

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

Signature of Attorney or other Originator requesting service on behalf of:

☐ PLAINTIFF

☐ DEFENDANT

TELEPHONE NUMBER

DATE

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated.  
(Sign only first USM 285 if more than one USM 285 is submitted)

Total Process

District of Origin

No.

District to Serve

No.

Signature of Authorized USMS Deputy or Clerk

Date

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks"; the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)

Address (complete only if different than shown above)

☐ A person of suitable age and discretion then residing in the defendant's usual place of abode.

Date of Service

Time

am

pm

Signature of U.S. Marshal or Deputy

Service Fee

Total Mileage Charges (including endeavors)

Forwarding Fee

Total Charges

Advance Deposits

Amount owed to U.S. Marshal or

Amount of Refund

REMARKS:

6 Lienholders Notified

PRIOR EDITIONS  
MAY BE USED

1. CLERK OF THE COURT

FORM USM-285 (Rev. 12/15/80)



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Milford Township  
Municipal Authority  
Municipal Bldg.  
Milford, PA 18337

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X *[Signature]*☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

8/8/03

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

James H. Hastick  
114 Independence Dr.  
Milford, PA 18337

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X *[Signature]*☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

J. HASTICK

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Jessica J. Hastick  
114 Independence Dr.  
Milford, PA 18337

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X *[Signature]*☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

J. HASTICK

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

7002 2410 0003 9814 8218

PS Form 3811, August 2001

Domestic Return Receipt

102595-02-M-1540

U.S. Department of Justice  
United States Marshals Service

**NOTICE OF U.S. MARSHAL'S SALE**  
**(Real Estate)**

United States of America


Middle DISTRICT OF Pennsylvania } ss:

Public notice is hereby given, that by virtue of a writ of execution (or Fieri Facias), dated September 18, A.D. ~~19~~2002, issued out of the District Court, of the United States for the Middle District of Pennsylvania on a judgment rendered in said Court, on the 26th day of February, A.D. ~~19~~2001, in favor of United States of America and against Loretta M. Hastick, James G. Hastick and Jessica J. Hastick I have, on this 4th day of March, A.D. ~~19~~2003, levied upon the following described real estate, situated in the County/Parish of Pike and State of Pennsylvania, to wit: See attached description

I will, accordingly, offer said real estate for sale, at public auction to the highest and best bidder, for cash (or certified check), on the 10th day of April, A.D. ~~19~~2003, at 10:00 o'clock A.M., at 114 Independence Drive, Milford, PA 18337

subject to the following terms and conditions: Ten percent down at the time of sale; balance due within 60 days. Failure to tender the balance of the purchase price in a timely fashion will result in the forfeiture of the deposit. Purchaser is responsible for any and all stamps and transfer taxes required by any taxing authority. Sale will be held on the premises described in the attached property description. Notice to all parties in interest and claimants. A Schedule of Distribution of Sale will be filed by the U.S. Marshal with the Clerk of Court, Scranton, PA by April 24, 2003. Any exception or claims to said distribution must be filed within ten days thereafter.

Dated, Scranton, Pennsylvania, January 8, A.D. ~~19~~2003  
(Day) (Month) (Date)

  
DONALD HEEMER, CHIEF U.S. Marshal.  
DEPUTY

Plaintiff's Attorney.

MIDDLE DISTRICT OF PENNSYLVANIA

By Deputy.

JUN. 14. 1999 11:34AM PIKE COUNTY COTT.

NO. 482 P. 2

## SURVIVORSHIP DEED

**THIS INSTRUMENT** made this 25<sup>th</sup> day of August in the year of Our Lord, One Thousand Nine Hundred and Ninety-Six(1996)

## BETWEEN:

NICK ROTOLO and MARYANN ROTOLO, his Wife  
of 135 Autumn Oak Lane, Manahawkin, New Jersey 08050

Party of the First Part,

**GRANTORS**

and

LORRETTA M. EASTIK,

JAMES G. EASTIK, her Son and

JESSICA J. EASTIK, her Daughter

of 5 Eagle Court, Howell, New Jersey 07731

AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Party of the Second Part

**GRANTEES**

**WITNESSETH** That the said Grantors, for and in consideration of the sum of ONE HUNDRED and THIRTY THOUSAND DOLLARS and 00/100 (\$130,000.00) lawful money of the United States of America, unto Grantors well and truly paid by the said Grantees, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, enfeoffed, released and confirmed, and by these presents do grant, bargain, sell, alien, enfeoff, release and confirm unto the said Grantees, and the survivor of them and the heirs and assigns of such survivor,

ALL THAT CERTAIN PIECE or parcel of land, lying and being in the Township of Milford, County of Pike, and Commonwealth of Pennsylvania, being designated as Lot 14 of the Emil Moglia Subdivision on a map recorded in the Office of the Recorder of Deeds of Pike County at Plat Book 6, page 206. As surveyed by Victor E. Orben, R.S., November 14, 1973. DWG. No. N-73-123.

RECORDER/REGISTER

96 AUG 29 PM 4:19

PIKE COUNTY, PA

0008630

BK 1245 PG 283

EXHIBIT

A

PHEC 10-1-99

BEING the same premises which ANTHONY T. TRUNZO, Sr. and JUDY TRUNZO, his Wife, by certain Deed dated January 30, 1984 and recorded in the Office of the Recorder of Deeds in and for Pike County, Pennsylvania, in Deed Book Volume 918 at page 219, granted and conveyed unto NICK BOTOLO and MARYANN BOTOLO, his Wife, the Grantors herein.

TOGETHER WITH, unto the Grantee herein, his heirs and assigns, in common however with the Grantor herein, his heirs and assigns, the right to use the private road extending from 6 and 209 to the premises herein conveyed for the purposes of ingress, egress and regress, as the same is set forth on the map hereinbefore mentioned.

TOGETHER WITH unto the Grantees, their heirs and assigns all of the rights, rights-of-way and privileges and Under and Subject to all conditions, covenants, restrictions and reservations as set forth in the chain of title. Reference may be had to said deeds or the records thereof for any and all purposes in connection with this conveyance with the same force and effect as if the same were more fully and at large set forth herein.

TOGETHER WITH all and singular land, improvements, ways, streets, driveways, alleys, passages, waters, water courses, liberties, privileges, rights, hereditaments and appurtenances whatsoever thereunto belonging, or in any wise appertaining, and the reversions and remainders, rents, issued and profits thereof; and all the estate, right, title, interest, property claim and demand whatsoever of the said Grantors in law, equity, or otherwise howsoever, of, in, and to the same and every part thereof.

TO HAVE AND TO HOLD the said premises, hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the said Grantees and the survivor of them, and the heirs and assigns of such survivor, to and for the only proper use and behoof of the said Grantees and the survivor of them and the heirs and assigns of such survivor forever.

2  
BK 1245 PG 284

AND the said Grantors, their heirs, executors and administrators, do by these presents covenant, grant and agree, to and with the said Grantees and the survivor of them and the heirs and assigns of such survivor, that they the said Grantors, their heirs, all and singular, the hereditaments and premises herein described and granted or mentioned and intended so to be, with the appurtenances, unto the said Grantees and the survivor of them, and their heirs and assigns of such survivor, against them, the said Grantors, their heirs, and against all and every other person or persons whomsoever lawfully claiming or to claim the same or any part thereof, by, from or under all or any of them, SHALL and WILL SPECIALLY WARRANT and forever DEFEND.

IN WITNESS WHEREOF, the said Grantors hereunto set their hands and seals dated the day and year first above written.

SEALED AND DELIVERED  
in the presence of us:

Chas. F. Linder

Nick Roto  
NICK ROTOLO

Maryann Roto  
MARYANN ROTOLO

3  
BK1245PG285

COMMONWEALTH OF PENNSYLVANIA )

COUNTY OF PIKE )

SS:

On this, 27th day of August, 1996 before me, the undersigned officer, personally appeared NICK ROTOLO and MARYANN ROTOLO, known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same for the purposes herein contained, and desired the same might be recorded as such.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Charles F. Lieberman  
Notary Public

(SEAL)

My Commission Expires:



The residence of the within-named Grantees is:

P.O. Box 357  
Milford Pa 18337  
Charles F. Lieberman  
On behalf of the Grantees

Prepared by: CHARLES F. LIEBERMAN, Esq.  
400 Broad Street  
Milford, Pennsylvania 18337

BK1245PG286

RECORDER/REGISTER

96 AUG 29 PM 4:19

PIKE COUNTY, PA

DATE: 08/29/1996 TIME: 04:11P INST NO.: 8690

Pike County, Pennsylvania  
OFFICE OF THE Recorder of Deeds

RECEIPT NO : 016138 TYPE DOC : DEED  
REC FEE : 13.50  
LOC RTT : 1300.00  
ST RTT : 1300.00  
WRIT TAX : 4.50  
DATE: 08/29/1996 TIME: 04:11P INST NO.:

Pike County, Pennsylvania  
OFFICE OF THE Recorder of Deeds

RECEIPT NO : 016138 TYPE DOC : MORTGAGE  
REC FEE : 13.00  
LOC RTT : 0.00  
ST RTT : 0.00  
WRIT TAX : 0.00

I hereby CERTIFY that this document is recorded in the  
Recorder of Deeds Office of Pike County Pennsylvania



*Lynn A. Murcko*  
Lynn A. Murcko  
Recorder of Deeds

BK1245PG287